



**NATIONAL EDUCATION TEAM APPLICATION FORM**

Name \_\_\_\_\_

Title \_\_\_\_\_

Training Program \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Phone (     ) \_\_\_\_\_ School Fax (     ) \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (     ) \_\_\_\_\_ Cell Phone (     ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

T-shirt size            S            M            L            XL            2XL            3XL            4XL  
(please circle)

**National Education Team Opportunities:**

- SkillsUSA Championships Skilled and Technical Sciences Contests\*
- SkillsUSA Championships Leadership Development Contests\*
- SkillsUSA Championships Occupationally-related Contests\*
- SkillsUSA Championships Demonstration Contests\*
- National Conference Management Team
  1. Courtesy Corps
  2. Construction
  3. Transportation (local equipment pick-up and return)
  4. Move-in and out (working with our volunteer Teamsters to move equipment from SkillsUSA warehouse to the contest sites and back again to the warehouse)
  5. Public Relations
  6. First Aid and Safety
  7. Printing and Sign making
  8. Scoring

\*Check the *SkillsUSA Championships Technical Standards 2008* and the web site [www.skillsusa.org](http://www.skillsusa.org) for a complete and current listing.

**My Areas of Interest**

Please list three areas of interest below. (Example: a construction teacher may select a first choice of working with the Carpentry Contest, but also be interested in the Job Interview competition or assisting with Public Relations efforts at the conference.)

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

Third Choice: \_\_\_\_\_

**Employment Background**

How many years have you an instructor? \_\_\_\_\_

How many years were you employed in your trade prior to teaching? \_\_\_\_\_

**SkillsUSA Background**

How many years have you been involved with SkillsUSA? \_\_\_\_\_

Are you currently a SkillsUSA advisor? \_\_\_\_\_

Tell us about your involvement with SkillsUSA in your school, district or region. Have you been involved in state SkillsUSA competitions? If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many times have you had a SkillsUSA student compete at the district, region or state levels? \_\_\_\_\_ In the national SkillsUSA Championships? \_\_\_\_\_

Tell us about some of your past students' accomplishments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Additional Professional and Personal Background**

Professional associations and organizations you belong to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards you have received personally or professionally:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional information you'd like us to know about you:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have read the requirements of a **National Education Team** member, completed the application form and request to be an NET member.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Required Signatures to Support This Application:**

Local Administrator \_\_\_\_\_ Date \_\_\_\_\_

State SkillsUSA Director \_\_\_\_\_ Date \_\_\_\_\_

This completed and endorsed application form should be sent by **March 1<sup>st</sup>** to:

Ms. Ada Kranenberg  
Program Director  
SkillsUSA Championships  
P. O. Box 3000  
Leesburg, VA 20177-0300

FAX: 703-777-8999  
E-mail: [akranenberg@skillsusa.org](mailto:akranenberg@skillsusa.org)